

## Consolidated Mark-list of B.Sc.(Sem.I) examinations held in JANUARY 2023

| S. No. | Candidate's Full Name                               |             |      |            |      |             |      |             |      |            | TOT  |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|--------|---|-------------|------|------------|------|-------------|------|-------------|------|------------|------|-------------|------|-------------|------|------------|------|-------------|-------|-----|-----|----|---|----|-----|----|---|----|-----|----|---|----|-----|----|---|----|-----|
|        | SUB1  |             | SUB2 |            | SUB3 |             | SUB4 |             | SUB5 |            | SUB6 |             | SUB7 |             | SUB8 |            | SUB9 |             | SUB10 |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | MRK   | GP          | C    | CG         | MRK  | GP          | C    | CG          | MRK  | GP         | C    | CG          | MRK  | GP          | C    | CG         | MRK  | GP          | C     | CG  | MRK | GP | C | CG | MRK | GP | C | CG | MRK | GP | C | CG | MRK | GP | C | CG | TOT |
| FBS102 | DUBEY BHOOSHAN LAXMAN RASHMI                        |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [HSK/SCN1/21/X/102]                                 |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [PRN No.:2021220210010034]                          |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | S1  | S2          |      | SP         |      | M1          |      | M2          |      | MP         |      | P1          |      | P2          |      | PP         |      | FC          |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| INT    | 20+   | 26+         |      | --         |      | 16+         |      | 24          |      | --         |      | 28+         |      | 22+         |      | --         |      | 23+         |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| SEM    | 40+   | 29+         |      | 53+        |      | 36+         |      | 28+         |      | 53+        |      | 36+         |      | 29+         |      | 40+        |      | 34+         |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| TOT    | 60+   | 55+         |      | 53         |      | 52+         |      | 52          |      | 53         |      | 64+         |      | 51+         |      | 40         |      | 57+         |       | 537 |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | A\$ 8 2 16  | B+\$ 7 2 14 |      | B\$ 6 2 12 |      | B\$ 6 2 12  |      | B 6 2 12    |      | B\$ 6 2 12 |      | A\$ 8 2 16  |      | B\$ 6 2 12  |      | D\$ 4 2 8  |      | B+\$ 7 2 14 |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [Sm1:äC=20,äCG=128,GPA=6.40:RESULT:PASSES B Grade]  |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| FBS302 | /SAYED SAKINA FATEMA RAFIKH HUSEN HEENA KAWSAR      |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [HSK/SCN1/21/X/302]                                 |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [PRN No.:2021220210010121]                          |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | C1  | C2          |      | CP         |      | N1          |      | N2          |      | NP         |      | B1          |      | B2          |      | BP         |      | FC          |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| INT    | 36+   | 32+         |      | --         |      | 34+         |      | 31+         |      | --         |      | 29+         |      | 25+         |      | --         |      | 22+         |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| SEM    | 39+   | 46+         |      | 40+        |      | 48+         |      | 40+         |      | 46+        |      | 37+         |      | 40+         |      | 04F        |      | 40+         |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| TOT    | 75+   | 78+         |      | 40         |      | 82+         |      | 71+         |      | 46         |      | 66+         |      | 65+         |      | 4F         |      | 62+         |       | 589 |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | A+\$ 9 2 18   | A+\$ 9 2 18 |      | D\$ 4 2 8  |      | O\$ 10 2 20 |      | A+\$ 9 2 18 |      | C\$ 5 2 10 |      | A\$ 8 2 16  |      | A\$ 8 2 16  |      | 0 0 0      |      | A\$ 8 2 16  |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [Sm1:äC=18,äCG=140,GPA=0.00:RESULT:FAILS ATKT]      |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| FBS418 | MALI VARUN RAVINDRA USHA                            |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [HSK/SCN1/21/X/418]                                 |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [PRN No.:2021220210010165]                          |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | C1  | C2          |      | CP         |      | N1          |      | N2          |      | NP         |      | Z1          |      | Z2          |      | ZP         |      | FC          |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| INT    | 28+   | 18+         |      | --         |      | 26+         |      | 30+         |      | --         |      | 24+         |      | 27+         |      | --         |      | 22          |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| SEM    | 44+   | 33+         |      | 40+        |      | 44+         |      | 37+         |      | 40+        |      | 25+         |      | 30+         |      | 61+        |      | 26+         |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| TOT    | 72+   | 51+         |      | 40         |      | 70+         |      | 67+         |      | 40         |      | 49+         |      | 57+         |      | 61         |      | 48          |       | 555 |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | A+\$ 9 2 18   | B\$ 6 2 12  |      | D\$ 4 2 8  |      | A+\$ 9 2 18 |      | A\$ 8 2 16  |      | D\$ 4 2 8  |      | C\$ 5 2 10  |      | B+\$ 7 2 14 |      | A\$ 8 2 16 |      | C 5 2 10    |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [Sm1:äC=20,äCG=130,GPA=6.50:RESULT:PASSES B Grade]  |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| FBS439 | /SHAIKH ARIBAH ANWAR AZIZA                          |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [HSK/SCN1/21/X/439]                                 |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [PRN No.:2021220210010022]                          |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | C1  | C2          |      | CP         |      | N1          |      | N2          |      | NP         |      | Z1          |      | Z2          |      | ZP         |      | FC          |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| INT    | 32+   | 29+         |      | --         |      | 24+         |      | 24+         |      | --         |      | 27+         |      | 25+         |      | --         |      | 16          |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| SEM    | 33+   | 45+         |      | 65+        |      | 35+         |      | 40+         |      | 40+        |      | 48+         |      | 41+         |      | 60+        |      | 36+         |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
| TOT    | 65+   | 74+         |      | 65         |      | 59+         |      | 64+         |      | 40         |      | 75+         |      | 66+         |      | 60         |      | 52          |       | 620 |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | A\$ 8 2 16  | A+\$ 9 2 18 |      | A\$ 8 2 16 |      | B+\$ 7 2 14 |      | A\$ 8 2 16  |      | D\$ 4 2 8  |      | A+\$ 9 2 18 |      | A\$ 8 2 16  |      | A\$ 8 2 16 |      | B 6 2 12    |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |
|        | [Sm1:äC=20,äCG=150,GPA=7.50:RESULT:PASSES B+ Grade] |             |      |            |      |             |      |             |      |            |      |             |      |             |      |            |      |             |       |     |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |    |     |

DATE: MARCH 2023

PRINCIPAL

Consolidated Mark-list of B.Sc.(Sem.I) examinations held in JANUARY 2023

| S. No. | Candidate's Full Name                               |             |      |             |           |          |             |            |          |           | TOT                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|--------|---|-------------|------|-------------|-----------|----------|-------------|------------|----------|-----------|----------------------------|----|------|----|------|----|------|----|-------|----|-----|----|---|----|-----|----|---|----|-----|----|---|----|-----|----|---|-----|-----|
|        | SUB1  |             | SUB2 |             | SUB3      |          | SUB4        |            | SUB5     |           | SUB6                       |    | SUB7 |    | SUB8 |    | SUB9 |    | SUB10 |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | MRK   | GP          | C    | CG          | MRK       | GP       | C           | CG         | MRK      | GP        | C                          | CG | MRK  | GP | C    | CG | MRK  | GP | C     | CG | MRK | GP | C | CG | MRK | GP | C | CG | MRK | GP | C | CG | MRK | GP | C | CG  | TOT |
| FBS609 | SIDDIQUE MOHD FAHEEM MOHAMMED FIROZ MEHRUNISA       |             |      |             |           |          |             |            |          |           |                            |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | [HSK/SCN1/21/X/609]                                 |             |      |             |           |          |             |            |          |           | [PRN No.:2021220210010047] |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | C1  | C2          |      | CP          | L1        | L2       | LP          | B1         | B2       | BP        | FC                         |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| INT    | 18+   | 16+         |      | --          | ABF       | ABF      | --          | ABF        | 16+      | --        | 16+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| SEM    | 30+   | 41+         |      | 49+         | 25+       | 30+      | 47+         | 24+        | ABF      | ABF       | 38+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| TOT    | 48+   | 57+         |      | 49          | 25F       | 30F      | 47          | 24F        | 16F      | 0F        | 54+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   | 350 |     |
|        | C\$ 5 2 10  | B+\$ 7 2 14 |      | C\$ 5 2 10  | 0 0 0     | 0 0 0    | C\$ 5 2 10  | 0 0 0      | 0 0 0    | 0 0 0     | B\$ 6 2 12                 |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | [Sm1:äC=10,äCG=56,GPA=0.00:RESULT:FAILS ATKT]       |             |      |             |           |          |             |            |          |           |                            |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| FBS610 | VALMIKI ABHISHEK RAJKUMAR GEETA                     |             |      |             |           |          |             |            |          |           |                            |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | [HSK/SCN1/21/X/610]                                 |             |      |             |           |          |             |            |          |           | [PRN No.:2021220210010008] |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | C1  | C2          |      | CP          | L1        | L2       | LP          | B1         | B2       | BP        | FC                         |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| INT    | 22+   | 19+         |      | --          | ABF       | ABF      | --          | 16+        | ABF      | --        | 16+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| SEM    | 33+   | 44+         |      | ABF         | 35+       | 29+      | ABF         | 38+        | 33+      | 04F       | 29+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| TOT    | 55+   | 63+         |      | 0F          | 35F       | 29F      | 0F          | 54+        | 33F      | 4F        | 45+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   | 318 |     |
|        | B+\$ 7 2 14   | A\$ 8 2 16  |      | 0 0 0       | 0 0 0     | 0 0 0    | 0 0 0       | B\$ 6 2 12 | 0 0 0    | 0 0 0     | C\$ 5 2 10                 |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | [Sm1:äC=8,äCG=52,GPA=0.00:RESULT:FAILS ATKT]        |             |      |             |           |          |             |            |          |           |                            |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| FBS709 | TARAI CHANDANKUMAR ANTARJYAMI SAROJINI              |             |      |             |           |          |             |            |          |           |                            |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | [HSK/SCN1/21/X/709]                                 |             |      |             |           |          |             |            |          |           | [PRN No.:2021220210010037] |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | D1  | D2          |      | DP          | M1        | M2       | MP          | P1         | P2       | PP        | FC                         |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| INT    | 24+   | 30+         |      | --          | 19+       | 28       | --          | 16+        | 26       | --        | 17+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| SEM    | 40+   | 51+         |      | 81+         | 24+       | 36+      | 57+         | 33+        | 28+      | 40+       | 30+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| TOT    | 64+   | 81+         |      | 81          | 43+       | 64       | 57          | 49+        | 54       | 40        | 47+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     | 580 |
|        | A\$ 8 2 16  | O\$ 10 2 20 |      | O\$ 10 2 20 | D\$ 4 2 8 | A 8 2 16 | B+\$ 7 2 14 | C\$ 5 2 10 | B 6 2 12 | D\$ 4 2 8 | C\$ 5 2 10                 |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | [Sm1:äC=20,äCG=134,GPA=6.70:RESULT:PASSES B Grade]  |             |      |             |           |          |             |            |          |           |                            |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| FBS710 | DUBEY UTKARSH VIJAYKUMAR RENU                       |             |      |             |           |          |             |            |          |           |                            |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | [HSK/SCN1/21/X/710]                                 |             |      |             |           |          |             |            |          |           | [PRN No.:2021220210010163] |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | D1  | D2          |      | DP          | M1        | M2       | MP          | P1         | P2       | PP        | FC                         |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| INT    | 26+   | 33+         |      | --          | 27        | 26       | --          | 24         | 18       | --        | 21+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| SEM    | 41+   | 49+         |      | 76+         | 35+       | 34+      | 62+         | 33+        | 27+      | 40+       | 43+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
| TOT    | 67+   | 82+         |      | 76          | 62        | 60       | 62          | 57         | 45       | 40        | 64+                        |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     | 615 |
|        | A\$ 8 2 16  | O\$ 10 2 20 |      | A+\$ 9 2 18 | A 8 2 16  | A 8 2 16 | A\$ 8 2 16  | B+ 7 2 14  | C 5 2 10 | D\$ 4 2 8 | A\$ 8 2 16                 |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |
|        | [Sm1:äC=20,äCG=150,GPA=7.50:RESULT:PASSES B+ Grade] |             |      |             |           |          |             |            |          |           |                            |    |      |    |      |    |      |    |       |    |     |    |   |    |     |    |   |    |     |    |   |    |     |    |   |     |     |