

KISHINCHANDCHELLARAM COLLEGE

D.W. Road, Churchgate, Mumbai - 400 020

October 9, 2024

URGENT & IMPORTANT CIRCULAR H.S.C. BOARD EXAMINATION, FEB-MARCH, 2025 ARTS/SCIENCE/COMMERCE (Fresh/Regular Students)

All SYJC Students are requested to take a printout SYJC admission form (from <https://cimsstudentnewui.mastersofterp.in/>) and HSC form (which attached to the circular) and fill it carefully in capital letters.

Submission and Payment of fees as per following scheduled at **Prof. J. K Bhamhani Sports Room, Ground Floor**: -
Additional Rs. 25/- for flag day contribution.

Class (XII)	Date of receiving examination forms	Time and Venue	Amount		
			Written	Orals	Total
Commerce (Aided)	14.10.2024	10.00 a.m. to 1.00 p.m.	565/-	50/-	615/-
			595/- (OM)	50/-	645/-
Commerce (Un-Aided)	15.10.2024	10.00 a.m. to 1.00 p.m.	765/- (IT)	50/-	815/-
Science (Division A,B & C)	16.10.2024	10.00 a.m. to 1.00 p.m.	610/-	50/-	660/-
			625/- (VOC)	50/-	675/-
Science (Division D & E)	17.10.2024	10.00 a.m. to 1.00 p.m.	810/- (IT)	50/-	860/-
Arts (Division A & B)	18.10.2024	10.00 a.m. to 1.00 p.m.	565/-	50/-	615/-
			765/- (IT)	50/-	815/-

Cont... P.2.

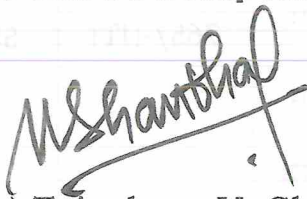
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IMPORTANT POINTS:

1. Two Colour passport photograph (3.5x4.5 cm).
2. Two Xerox copies of 10th and 11th marksheet
3. Two Xerox copies of School Leaving Certificate and addhar card
4. Please mention the correct Subject code, and language code. The same is printed on the rear side of the form for students' convenience.
5. Both Parents names must be mentioned.
6. Please attached LD Certificate and caste certificate if applicable.
7. The form should be filled in capital letters only. No overwriting should be done. Untidy / Crumpled forms will be rejected

No Forms will be accepted after 22.10.2024 under any circumstance.



Prof. (Dr.) Tejashree V. Shangbhag
I/c. Principal

CC to Account Department, Notice Board,
L.C.R., Circulation to XII classes.



1a Index No **3101004** 1b UDISE No **27230100540**

1c Student saral ID [] - [] - []

2a Appl.Sr.No [] b Centre No []

3a Last name/ Surname []

3b Candidate's Name []

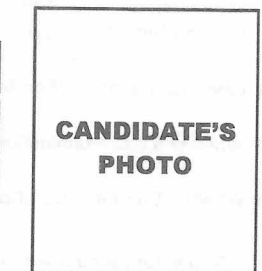
3c Middle/Father's Name []

3d Mother's Name []

4 Residential Address []

Pin Code []

5 Mobile No []



CANDIDATE'S SIGNATURE

6 Date Of Birth **D D M M Y Y Y Y** 7 Aadhar No [] - [] - []

8 Stream 1) Science 2) Arts 3) Commerce 4) HSC Vocational 5) Technology Science

09 Gender 1) Male 2) Female 3) Trans Gender

10 Minority Religion 0) Hindu & other Non-Minority 1) Muslim 2) Christian 3) Buddhist 4) Sikh 5) Parsi 6) Jain 7) Jew

11 Category 01) SC 02) ST 03) VJ(A) 04) NT(B) 05) NT(C) 06) NT(D) 07) OBC 08) SBC 09) OPEN 10) SEBC 11) EWS

12 Divyang 00) No Handicapped 01 TO 22) If Divyang Candidate

13 Medium of Instruction 1) English 2) Marathi 3) Gujarati 4) Kannada 5) Urdu 6) Sindhi Arabic 7) Sindhi Devnagari 8) Hindi

A 1) Fresh 2) Repeater

B 1) Regular 2) Private 3) Isolated 4) Class Improvement

C 1) Exempted 2) Non Exempted

D 1) Agriculture 2) Bifocal 3) IT 4) General 5) Home Science

E Whether foreigner 1) Yes 2) No

15 Subject Details															
Sr. No.	Subjects			Lang of Ans code	*Exempted Subject Information (Previously Passed Subjects in which candidate wish to claim exemption)										
	Name	Code			Seat No	Month		Year	Marks Obt						
1	Co m Subj	English	0	1			Feb	<input type="checkbox"/>	Jul	<input type="checkbox"/>					
2							Feb	<input type="checkbox"/>	Jul	<input type="checkbox"/>					
3								Feb	<input type="checkbox"/>	Jul	<input type="checkbox"/>				
4								Feb	<input type="checkbox"/>	Jul	<input type="checkbox"/>				
5		Opt. Subj						Feb	<input type="checkbox"/>	Jul	<input type="checkbox"/>				
6								Feb	<input type="checkbox"/>	Jul	<input type="checkbox"/>				
7									Feb	<input type="checkbox"/>	Jul	<input type="checkbox"/>			
8	Co m Subj	Physical Education	3	0			Feb	<input type="checkbox"/>	Jul	<input type="checkbox"/>					
9		Environment Education	3	1			Feb	<input type="checkbox"/>	Jul	<input type="checkbox"/>					

NOTE: 1) Please write 9 in case of exemption in column 'Lang of Ans code' and provide information in column under 'Exempted Subject Information'



16 Total No. of Exemption Claimed

17 Enrollment Certificate No(Private Candidate) 1)Feb 2)Jul Year Enrollment No

18 Previous Examination Passing Details	Exam	Seat. No.				Month		Year		Name of board / Jr. College
	SSC	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Mar <input type="radio"/>	Jul <input type="radio"/>	<input type="text"/>	<input type="text"/>	
	XI th	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Mar <input type="radio"/>	Jul <input type="radio"/>	<input type="text"/>	<input type="text"/>	

19 Last Exam Seat No.(For Repeaters Only) 1)Feb 2)Jul Year Seat No

20 Whether S.S.C. Examination passed from Maharashtra State Board of Secondary & Higher Secondary Education,Pune Yes No

21 Whether Eligibility Certificate issued by Divisional board ? 1) Yes 2) No Certificate No.

Details for reimbursement of fees to students of drought prone areas.

22 A)Revenue Circle And Village _____
B) Account No of Student/parent _____
C) IFSC CODE _____
D) Account Holder 1) Own 2) Father 3) Mother 3) Other Parent

No.	Subject Name	Sub	Lang
1	ENGLISH	01	1
2	MARATHI	02	2
3	GUJARATI	03	3
4	HINDI	04	8
5	SINDHI	07	7
6	FRENCH	13	1
7	GERMAN	14	1
8	HISTORY	38	1
9	MATHEMATICS (SCIENCE)	40	1
10	POLITICAL SCIENCE	42	1
11	CHILD DEVELOPMENT	43	1
12	SOCIOLOGY	45	1
13	PSYCHOLOGY	48	1
14	ECONOMICS	49	1
15	BOOK KEEPING & ACCOUNTANCY	50	1
16	ORGANIZATION OF COMMERCE	51	1
17	SECRETARIAL PRACTICE	52	1
18	CO-OPERATION	53	1
19	PHYSICS	54	1
20	CHEMISTRY	55	1
21	BIOLOGY	56	1
22	MATHEMATICS (COMMERCE)	88	1
23	ELECTRICAL MAINTENANCE	A1	1
24	ELECTRONICS	C2	1
25	COMPUTER SCIENCE	D9	1
26	OFFICE MANAGEMENT	A7	1
27	INFORMATION TECHNOLOGY (SCIENCE)	97	1
28	INFORMATION TECHNOLOGY (ARTS)	98	1
29	INFORMATION TECHNOLOGY (COMMERCE)	99	1
30	ENVIRONMENTAL STUDIES	31	1



DIVYANG CODE	DESCRIPTION
00	No Handicapped
01	Blindness /Partial Blind
02	Leprosy Cured Persons
03	Hearing Impairment - Deaf And Dumb
04	Locomotor Disability including Orthopedic Disability
05	Dwarfism
06	Intellectual Disability - Mentally Challenged
07	Multiple Disabilities
08	Mental Illness
09	Autism Spectrum Disorder
10	Cerebral Palsy
11	Muscular Dystrophy
12	Chronic Neurological Conditions
13	Specific Learning Disabilities
14	Slow Learners / Intellectual Disability Border Line
15	Multiple Sclerosis
16	Speech And Language Disability
17	Thalassemia / Cancer
18	Hemophilia
19	Sickle Cell Disease
20	Acid Attack Victim
21	Parkinson's Disease
22	Other Disabilities

-- PLEASE PRINT THIS DOCUMENT ON LEGAL PAGES ONLY--