

# KISHINCHANDCHELLARAM COLLEGE

D.W. Road, Churchgate, Mumbai - 400 020

September 17, 2025

## URGENT & IMPORTANT CIRCULAR H.S.C. BOARD EXAMINATION, FEB-MARCH, 2026 ARTS/SCIENCE/COMMERCE (Fresh/Regular Students)

All SYJC Students HSC form (which attached to the circular) and fill it carefully in capital letters.

Submission and Payment of fees as per following scheduled at  
**Prof. J. K Bhambani Sports Room, Ground Floor**: -  
**Additional Rs. 25/- for flag day contribution.**

| Class (XII) | Date of receiving examination forms | Time and Venue          | Amount     |       |       |
|-------------|-------------------------------------|-------------------------|------------|-------|-------|
|             |                                     |                         | Written    | Orals | Total |
| Science     | 22.09.2025                          | 10.00 a.m. to 2.00 p.m. | 660/-      | 50/-  | 710/- |
|             |                                     |                         | 675/-(VOC) | 50/-  | 725/- |
|             |                                     |                         | 860/-(IT)  | 50/-  | 910/- |
| Commerce    | 23.09.2025                          | 10.00 a.m. to 2.00 p.m. | 615/-      | 50/-  | 665/- |
|             |                                     |                         | 645/-(OM)  | 50/-  | 695/- |
|             |                                     |                         | 815/-(IT)  | 50/-  | 865/- |
| Arts        | 23.09.2025                          | 10.00 a.m. to 2.00 p.m. | 615/-      | 50/-  | 665/- |
|             |                                     |                         | 815/-(IT)  | 50/-  | 865/- |

Cont.... P.2.

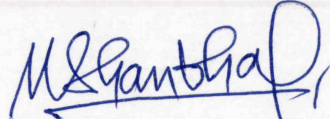
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## IMPORTANT POINTS:

1. Two Colour passport photograph (3.5x4.5 cm).
2. One Xerox copies of 10<sup>th</sup> and 11<sup>th</sup> marksheet
3. One Xerox copies of School Leaving Certificate and addhar card
4. Please mention the correct Subject code, and language code. The same is printed on the rear side of the form for students' convenience.
5. Both Parents names must be mentioned.
6. Please attached LD Certificate and if applicable.
7. The form should be filled in capital letters only. No overwriting should be done. Untidy / Crumpled forms will be rejected

**Forms will be accepted only on the dates mentioned above.**



Prof. (Dr.) Tejashree V. Shangbhag  
I/c. Principal

CC to Account Department, Notice Board,  
L.C.R., Circulation to XII classes.

1a Index No इंडेक्स नं.

J-31-01-004

1b UDISE No/युडायस नं.

27230100540

1c UDISE+ PEN ID/ युडायस+ पेन आयडी

1d Student apaar ID / अपार आयडी

2 Appl.Sr.No / आवेदनपत्र अ.क्र.

3 Centre No / केंद्र क्रमांक

4a Last name/ Surname/ आडनाव

4b Candidate's Name/ विद्यार्थ्याचे नाव

4c Middle/Father's Name/ वडीलांचे नाव

4d Mother's Name आईचे नाव

5 Residential Address/ पत्ता

Pin Code/पिन कोड

6 Mobile No/मोबाईल क्र.

CANDIDATE'S PHOTO  
/विद्यार्थ्याचे छायाचित्र

7 Date Of Birth/जन्म तारीख

D

D

M

M

Y

Y

Y

Y

8 Aadhar No/आधार क्रमांक

9 Stream/शाखा

1) Science /विज्ञान

2) Arts /कला

3) Commerce /वाणिज्य

4) HSC VOCATIONAL /एम.सी.व्ही.सी

5) Technology Science/ आय.टि.आय.

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10 Gender/लिंग

1) Male/पुरुष

2) Female/स्त्री

3) Trans Gender/ट्रांस जेंडर

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11 Minority Religion अल्पसंख्यांक

0) Hindu & other Non-Minority /हिंदु आणि गैर-अल्पसंख्यांक

1) Muslim /मुस्लिम

2) Christian /ख्रिश्चन

3) Buddhist /बौद्ध

4) Sikh /शिख

5) Parsi /पारसी

6) Jain /जैन

7) Jew/ ज्यु

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12 Category / प्रवर्ग

01) SC अ.जा.

02) ST अ.ज.

03) VJ(A) वि.जा.(अ)

04) NT(B) भ.ज.(ब)

05) NT(C) भ.ज.(क)

06) NT(D) भ.ज.(ड)

07) OBC इ.मागासवर्ग

08) SBC वि.मागासवर्ग

09) OPEN खुला

10) SEBC एस.इ.बी.सी.

11) EWS इ.डब्ल्यू.एस.

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13 Divyang/दिव्यांग

00) No Handicapped/दिव्यांग नसणारी

( 01 TO 22 ) दिव्यांग प्रकार.

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14 Medium of Instruction /माध्यम

1) English/इंग्रजी

2) Marathi/मराठी

3) Gujarati/गुजराथी

4) Kannada/कन्नड

5) Urdu/ऊर्दु

6) Sindhi Arabic/सिंधी अरेबीक

7) Sindhi Devnagari/सिंधी देवनागरी

8) Hindi/हिंदी

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15 Type of Candidate/ विद्यार्थ्याचा प्रकार

A 1) Fresh/नविन

2) Repeater/पुनर्परीक्षार्थी

B 1) Regular/नियमीत

2) Private/खाजगी

3) Isolated/तुरळक

4) Class Improvement/श्रेणीसुधार

C 1) Exempted/ सुटसहीत

2) Non Exempted/ सुटरहीत

D 1) Agriculture/ शेती

2) Bifocal/द्विलक्षी

3) IT/माहिती तंत्रज्ञान

4) General/सर्वसाधारण

4) Home Science/गृहशास्त्र

E Whether foreigner/ 1) Yes/होय

2) No/नाही

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| 16 Subject Details/ विषयांचा तपशिल |                           |                  |                 |                                               |                                                                                                                                                                                                                                |              |   |            |                         |
|------------------------------------|---------------------------|------------------|-----------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|------------|-------------------------|
| Sr. No.                            | Subjects/ विषय            |                  |                 | Lang of Ans. code/ उत्तर लेखनाच्या भाषेचा कोड | *Exempted Subject Information/ सुट असणाऱ्या विषयांचा तपशिल<br>(Previously Passed Subjects in which candidate wish to claim exemption)<br>/विद्यार्थ्याने विषयात सुट मागीतल्यास मागील परीक्षेत सदर विषय उत्तीर्ण झाल्याचा तपशिल |              |   |            |                         |
|                                    | Subject Name/ विषयाचे नाव |                  | Code/ सांकेतांक |                                               | Seat No/ बैठक क्रमांक                                                                                                                                                                                                          | Month/ महीना |   | Year/ वर्ष | Marks Obt/ मिळालेले गुण |
| 1                                  | Com.Subj/ अनिवार्य विषय   | English/ इंग्रजी | 0               | 1                                             |                                                                                                                                                                                                                                | Feb/ फेब्र.  | 0 | Jul/जुलै   | 0                       |
| 2                                  |                           |                  |                 |                                               |                                                                                                                                                                                                                                | Feb/ फेब्र.  | 0 | Jul/जुलै   | 0                       |
| 3                                  | Opt.Subj/ ऐच्छिक विषय     |                  |                 |                                               |                                                                                                                                                                                                                                | Feb/ फेब्र.  | 0 | Jul/जुलै   | 0                       |
| 4                                  |                           |                  |                 |                                               |                                                                                                                                                                                                                                | Feb/ फेब्र.  | 0 | Jul/जुलै   | 0                       |
| 5                                  |                           |                  |                 |                                               |                                                                                                                                                                                                                                | Feb/ फेब्र.  | 0 | Jul/जुलै   | 0                       |

PBW/APPLICATIONS/APPL\_26M\_HSC.PDF

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|   |                            |                                       |   |   |  |                                    |                                |  |  |
|---|----------------------------|---------------------------------------|---|---|--|------------------------------------|--------------------------------|--|--|
| 6 |                            |                                       |   |   |  | Feb/ फेब्रु. <input type="radio"/> | Jul/जुलै <input type="radio"/> |  |  |
| 7 |                            |                                       |   |   |  | Feb/ फेब्रु. <input type="radio"/> | Jul/जुलै <input type="radio"/> |  |  |
| 8 | Com.Subj/<br>अनिवार्य विषय | Physical Education/शारीरिक शिक्षण     | 3 | 0 |  | Feb/ फेब्रु. <input type="radio"/> | Jul/जुलै <input type="radio"/> |  |  |
| 9 |                            | Environment Education/पर्यावरण शिक्षण | 3 | 1 |  | Feb/ फेब्रु. <input type="radio"/> | Jul/जुलै <input type="radio"/> |  |  |

**NOTE:** Please write 9 in case of exemption in column 'Lang of Ans code' and provide information in column under 'Exempted Subject Information' / विषयात सुट असल्यास ' उत्तर लेखनाच्या भाषेचा कोड ' या रकाण्यात ९ अशी नोंद करावी तसेच सुट दर्शविलेल्या विषयांचा तपशिल ' सुट असणाऱ्या विषयांचा तपशिल ' या रकाण्यात नोंदवावा.

17 Total No. of Exemption Claimed/सुट असलेले एकूण विषय

18 Enrollment Certificate No(Private Candidate) 1)Feb/ फेब्रु. ☐ Year/वर्ष  Enrollment No/ नोंदणी प्रमाणपत्र क्र.

19 Previous Exam. Passing Details/मागील परीक्षा उत्तीर्ण केल्याचा तपशिल

| Exam/परीक्षा           | Seat. No./बैठक क्र. | Month/महीना                                                    | Year/वर्ष | Name of board / Jr. College मंडळाचे नाव/क.महाविद्यालय |
|------------------------|---------------------|----------------------------------------------------------------|-----------|-------------------------------------------------------|
| SSC/१०वी               |                     | Mar/मार्च <input type="radio"/> Jul/जुलै <input type="radio"/> |           |                                                       |
| XI <sup>th</sup> /११वी |                     | Mar/मार्च <input type="radio"/> Jul/जुलै <input type="radio"/> |           |                                                       |

20 Last Exam Seat No.(For Repeaters Only)/ मागील परीक्षेचा आसन क्रमांक (पुर्नपरीक्षार्थ्यांसाठी फक्त) 1) Feb/फेब्रु. ☐ 2) Jul/जुलै ☐ Year/ वर्ष  Seat No/बैठक क्रमांक

21 Whether S.S.C. Examination passed from Maharashtra State Board of Secondary & Higher Secondary Education,Pune / माध्यमिक शालांत प्रमाणपत्र परीक्षा राज्यमंडळातुन उत्तीर्ण झाला आहे का? Yes/होय ☐ No/नाही ☐

22 Whether Eligibility Certificate issued by Divisional board ? / विभागीय मंडळाने योग्यता प्रमाणपत्र दिले आहे का? 1) Yes/होय ☐ 2) No/नाही ☐ Certificate No. प्रमाणपत्र क्र.

23 A) Revenue Circle/महसुल विभाग   
B) Account No/खाते क्र.   
C) IFSC CODE/आय.एफ.एस.सी.क्रमांक   
D) Account Holder/खातेधारक 1) Own/स्वतः ☐ 2) Father/वडील ☐ 3) Mother/आई ☐ 3) Other Parent/इतर पालक ☐

| No. | Subject Name                      | Sub | Lang |
|-----|-----------------------------------|-----|------|
| 1   | ENGLISH                           | 01  | 1    |
| 2   | MARATHI                           | 02  | 2    |
| 3   | GUJARATI                          | 03  | 3    |
| 4   | HINDI                             | 04  | 8    |
| 5   | SINDHI                            | 07  | 7    |
| 6   | FRENCH                            | 13  | 1    |
| 7   | GERMAN                            | 14  | 1    |
| 8   | HISTORY                           | 38  | 1    |
| 9   | MATHEMATICS (SCIENCE)             | 40  | 1    |
| 10  | POLITICAL SCIENCE                 | 42  | 1    |
| 11  | CHILD DEVELOPMENT                 | 43  | 1    |
| 12  | SOCIOLOGY                         | 45  | 1    |
| 13  | PSYCHOLOGY                        | 48  | 1    |
| 14  | ECONOMICS                         | 49  | 1    |
| 15  | BOOK KEEPING & ACCOUNTANCY        | 50  | 1    |
| 16  | ORGANIZATION OF COMMERCE          | 51  | 1    |
| 17  | SECRETARIAL PRACTICE              | 52  | 1    |
| 18  | CO-OPERATION                      | 53  | 1    |
| 19  | PHYSICS                           | 54  | 1    |
| 20  | CHEMISTRY                         | 55  | 1    |
| 21  | BIOLOGY                           | 56  | 1    |
| 22  | MATHEMATICS (COMMERCE)            | 88  | 1    |
| 27  | INFORMATION TECHNOLOGY (SCIENCE)  | 97  | 1    |
| 28  | INFORMATION TECHNOLOGY (ARTS)     | 98  | 1    |
| 29  | INFORMATION TECHNOLOGY (COMMERCE) | 99  | 1    |
| 30  | ENVIRONMENTAL STUDIES             | 31  | 1    |
| 23  | ELECTRICAL MAINTENANCE            | A1  | 1    |
| 24  | ELECTRONICS                       | C2  | 1    |
| 25  | COMPUTER SCIENCE                  | D9  | 1    |
| 26  | OFFICE MANAGEMENT                 | A7  | 1    |